



# THE SOCIAL LIFE OF TIME

Power, Discrimination  
and Transformation

5-7<sup>th</sup> June 2018  
Edinburgh

**Conference  
Programme**





# The First Temporal Belongings International Conference

in collaboration with the Waiting Times project  
**Supported by**



THE UNIVERSITY *of* EDINBURGH  
Politics and International  
Relations



*Edinburgh  
College of Art*



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**EXETER**





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## About us

The **Temporal Belongings Network** started in 2011 with a grant from the Arts and Humanities Research Council-led Connected Communities programme. Since then we have organised a wide range of interdisciplinary events that have brought together academics, community workers, activists, designers and the general public. Our website provides a range of resources including presentations from our events, an interview series, updates on time-related events happening across the globe and our library of published material on time and community. We have also run a number of research projects including *Memories of Mr Seel's Garden*, on the temporalities of local food activism and *Sustaining Time* which looked at time and community-driven sustainable economies.

Our approach starts with the assumption that time cannot be treated as abstract, seemingly objective, or as a 'natural' fact of life. As anthropologists and sociologists have long noted, time is not a neutral container for social life. Instead we treat time as a source of values, concepts and logics that are used to negotiate the complexity of social life. We believe it is essential for critical work on communities to examine how time is caught up in the core issues at stake. Some particular areas of concern are: the role of time in social methods of inclusion and exclusion, the production of social norms, understandings of legitimacy and agency; processes of social change; communal futures and pasts; temporal infrastructures of delay, acceleration etc and their uneven global reach; the pacing of different forms economic activity; and the knots of time woven in more-than-human worlds.

The Temporal Belongings network thus aims to support researchers in the Arts, Humanities and Social Sciences to develop interdisciplinary understandings of the interconnections between time and belonging. We also support collaborations with wider networks of experts, professionals and activists working within communities, where we are interested in finding ways to make temporal issues more explicit so that they can be debated, challenged and transformed by the communities they affect.

**Waiting Times** is a Wellcome-funded collaborative interdisciplinary project that takes *waiting* - as a philosophical concept, and a cultural, psychosocial and historical experience - as its primary object of study. It aims to open up our understanding of both the difficulties and potentialities of waiting within lives that are increasingly experienced as frenetic, harried and time-starved, whilst also impeded and stuck. It does this through a unique focus on modes of waiting embedded in practices of healthcare. Captured in the etymological link between patience and patients, *Waiting Times* brings the phenomenology of waiting into a relation with the often contradictory and complex stop-start temporalities of both being a patient, and caring for patients. It aims to elucidate experiences and practices of waiting in healthcare contexts where concepts of time and timeliness are both central and yet remain implicit in patient-carer interactions, as well as in broader understandings of health and care.

Working to generate new theoretical scholarship on waiting, and new empirical and historical research on waiting in relation to health, care and the institution of the NHS, *Waiting Times* instigates a dialogue between medicine, and the humanities and social sciences, in which philosophies of patience, and experiences of patients and health professionals, can change the ways we think about time, health, illness and care. The project shifts debates away from waiting as something that must be eliminated at all costs, towards a more substantial understanding of the intimate relation between the social life of time, and the temporalities of illness, treatment, recovery, chronicity, acuteness, care and dying. Conversely, the project's broader aim is for this renewed understanding of waiting within health care



contexts to make a reciprocal contribution to current debates about significant shifts in the ways time is being lived and experienced in a globalized, mediatized and networked world.

The *Waiting Times* research team have collaborated with *Temporal Belongings* on The Social Life of Time conference, and are running a stream all day on Wednesday on themes of time, care and health, culminating in a keynote address by Jackie Sumell, and followed by the formal launch of *Waiting Times* at the Rowantree.

## Acknowledgements

There are so many people we would like to thank, and who were an integral part of ensuring that this conference could happen. Helen Holmes first encouraged the idea of an international conference way back in 2015, believing that the network was ready to launch a larger event. Thanks also to Helen, Rebecca Coleman and Sarah Marie Hall for their inputs into the initial organisation of the event. When we put out the call for the event we were pleasantly overwhelmed by the interest and so we would like to thank the excellent team of reviewers who helped us to make our selection. Specifically, Victoria Browne (Oxford Brooks), Joselyn Catty (Waiting Times), Diletta De Cristofaro (Birmingham), Robin Durie (Exeter), Emily Grabham (Kent), Helen Graham (Leeds), Jeremy Kidwell (Birmingham), Chris McIntosh (Bard), Martin Moore (Exeter), Deborah Robinson (Exeter), Morag Rose (Sheffield), Ty Solomon (Glasgow), Raluca Soreanu (Birkbeck), Sejal Sutaria (Kings), Rachel Thomson (Sussex). Throughout the staff at Edinburgh First have been extremely helpful and on top of things. Thanks particular to Adele Willoughby for helping us expand the event when interest exceeded our expectations and for answering every single detailed question with aplomb. Elena Shampanova has provided excellent administrative support, particularly with making arrangements for our keynotes. Michael Flexer designed our beautiful poster and all our other printed materials. Special thanks to RAQS Media collective for letting us use your images of the Escapement project. Finally a personal thank you to Paul Ashton and Felix Bastian from Michelle for ensuring she had the time to work on this!

## About the conference

Since 2011 the Temporal Belongings network has brought together scholars from across the arts, humanities and social sciences to investigate the role that time plays in communities. Our first meeting in Manchester set our initial agenda and since then we have explored a range of issues including community futures, the role of power and agency, time in community development and methods for studying social time. We've expanded understandings of community to explore time in more-than-human worlds and have also rethought the material infrastructures communities use to keep time in our Temporal Design events. Throughout, we have argued for deeper understandings of the 'social life' of time (Appadurai 1988, Law 2009, Law & Ruppert 2013) and asked questions not only about the rhythm, pace and directionality of time, but also how particular constructions of time challenge or enact particular forms of relationality. Who belongs in particular accounts of time, and who is excluded? What are the effects, and affects, of various social understandings of temporality? What are the politics of time? How are power and legitimacy operationalised through temporal frameworks? What might it mean to transform dominant conceptions of time?

Research on the role of time in social life has rejected the notion of time as an inert container in favour of a more complex and contested field of interactive relations (e.g. Sharma 2017, Birth 2014, Huebener 2016). Here time arises from relationships between actors, both human and non-human.



Indeed some theorists such as Bruno Latour go as far as to claim that “time is not in itself a primary phenomenon. Time passes or *not* depending on the *alignment* of other entities” (2005, 178). The Temporal Belongings network has sought to build on this framework by paying attention to how time is made through relations, but also, and most importantly, to the ways that relations themselves happen through the organisation, conceptualisation and experience of time.

*The Social Life of Time* represents our efforts to gather up the work we have done so far and launch a larger, international platform for exploring these issues. Thus, in collaboration with the *Waiting Times* project, led by Lisa Baraitser and Laura Salisbury and funded by the Wellcome Trust we are pleased to host our first international conference.

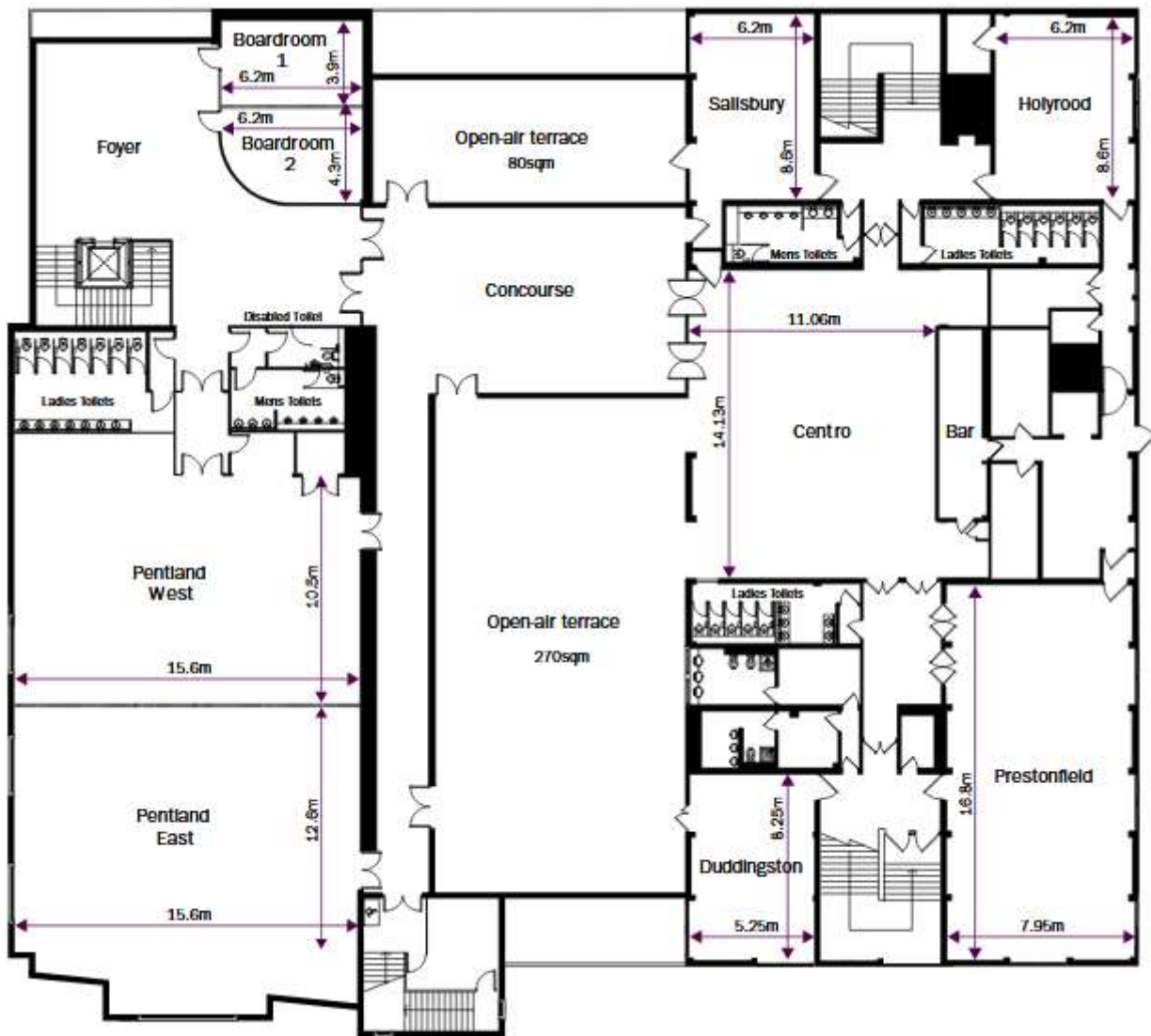
The aim of this conference is to share current research on the social nature of time and to collaboratively reflect on key issues, problems and methodological approaches. In keeping with previous Temporal Belongings events, we have included a mixture of presentation styles, and plenty of time for discussion. We are particularly interested in playing with the traditional time of the academic conference and have included collaborative, participant-driven sessions where themes emerging from the presentations can be synthesised and explored in greater depth.



### Finding your way around at the conference

*The Social Life of Time* will be taking place across two buildings. We will be based primarily at the John McIntyre Conference Centre, with panel sessions also taking place at the nearby St Leonard's Hall. **Note that on Wednesday** there will be no access to the Foyer in the JMCC, and the Concourse will not be accessible during our morning break, due to exams taking place in the Pentland room.

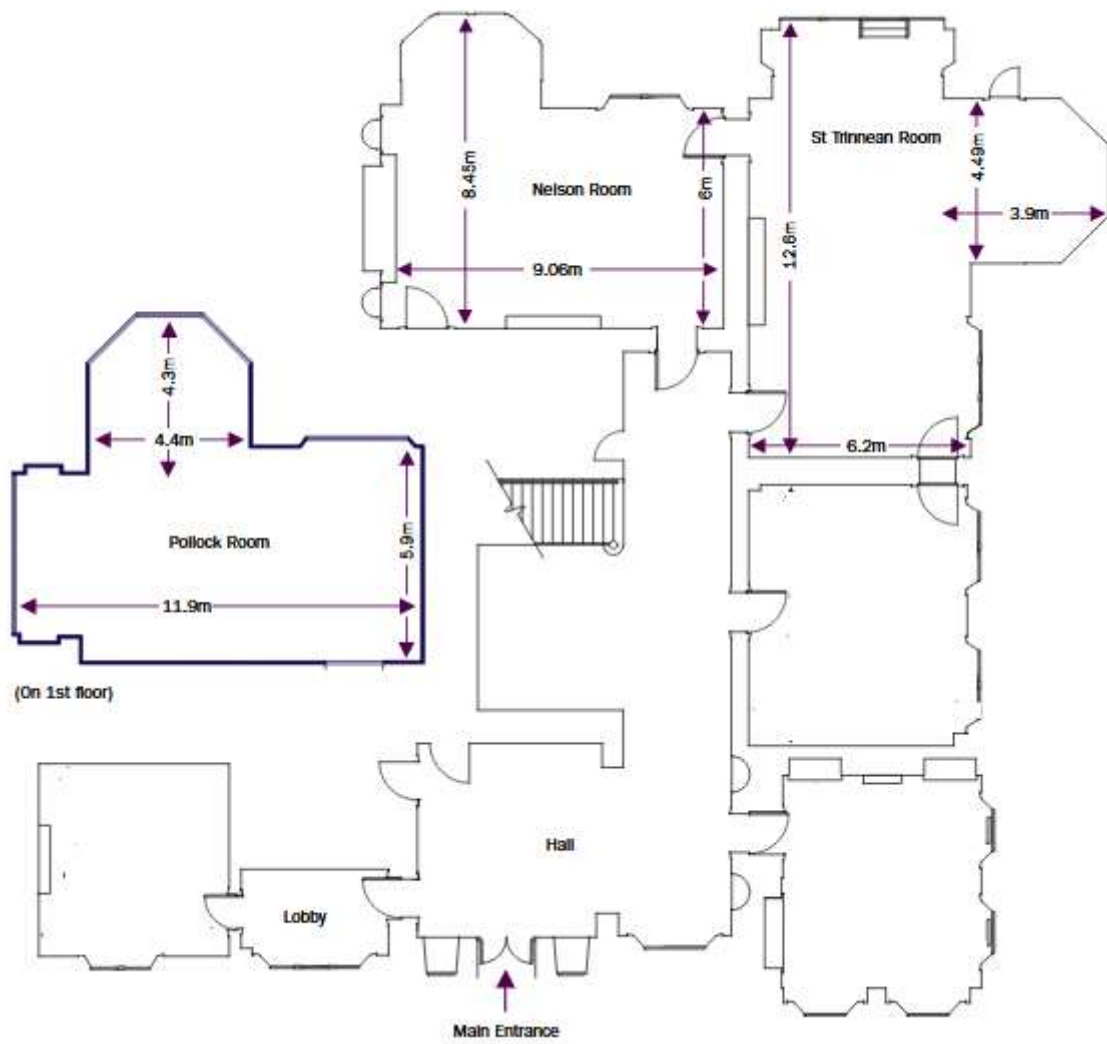
John McIntyre Conference Centre Floor plan







### St Leonard's Floor plan





## Meals and refreshments

Each day we will be providing refreshments on arrival (8.30-9.00) and at morning tea and afternoon tea. There will also be lunches provided on all three days. Vegetarian options will be available, as well as vegan and gluten free. Attendees who have requested more specific options will receive individually prepared meals. You'll find these at the lunch tables with your name labelled on them.

On Tuesday and Thursday lunch will be a finger food lunch served in the Centro area. On Wednesday lunch will be served in the restaurant downstairs. Refreshments will also be served in the Centro area. On Wednesday additional refreshments for arrivals, and morning and afternoon tea will be served in St Leonard's Hall.

## Wifi

Free wifi is available throughout the venue. For those with eduroam please log on as usual. For those without, you can log on to keysurf using an email address and mobile number.

## Wine reception

Tuesday 5-7pm @ John McIntyre Conference Centre, Centro.

## Waiting Times Launch

Wednesday 7-9pm. @ The Rowantree 253 -255, The Cowgate, Edinburgh EH1 1NN

On Wednesday evening 7-9pm To celebrate the start of this 5-year Wellcome Trust funded research project, you are warmly invited to the launch of 'Waiting Times', as part of The Social Life of Time Conference (5-7<sup>th</sup> June). Working across Medical Humanities and Psychosocial Studies, 'Waiting Times' uncovers the history, cultural representation, and psychosocial organisation of delayed and impeded time, from 1860 to the present. This research attends both to the agonies and the unexpected possibilities found within waiting and underpins focused investigations of 'watchful waiting' in current general practice, psychotherapy, and end of life care. We ask which ideas of time are at work within healthcare, developing new models of durational temporality to conceptualise how waiting might operate as a form of careful attention, historically and in the present. By contextualising these healthcare practices within broader social organisations of time, the project opens up the meanings, difficulties, and potentialities of waiting in current times.

The launch will take place at the Rowantree, situated in one of Edinburgh's vaults, a distinct series of chambers formed in the 19 arches of the South Bridge. It features live jazz with Edinburgh trio, Colin Steele, Dave Milligan and Konrad Wiszniewski, put together specially for this event. The ticket (£10) includes entry, a wine reception and vegetarian canapes. The venue is wheelchair accessible.

**Getting there:** The Rowantree is about a 25 minute walk from the venue, or you can catch buses 14, 30 or 33 toward the city, getting off at the South Bridge stop. From the bus stop, walk up South Bridge



toward the city. Turn left onto Hunter Square and then left down the steep cobblestone street. Pass under the bridge and the Rowantree is on your right.

## Local recommendations

For those looking for evening meals or drinks we would recommend:

- **The Southern** is a south Edinburgh institution with a fairly famous music history (including Nirvana): 0131 662 8926 | 22-26 South Clerk Street, Newington, Edinburgh EH8 9PR  
[www.thesouthern.co.uk](http://www.thesouthern.co.uk)
- **The Salisbury Arms** is probably the closest, just across the big road from the venue: 0131 667 4518 | 58 Dalkeith Road, Edinburgh, EH16 5AD  
[www.thesalisburyarmsedinburgh.co.uk](http://www.thesalisburyarmsedinburgh.co.uk)
- The **Auld Hoose** is also close: 0131 6682934 | 23-25 St Leonards Street, Edinburgh, EH8 9QN  
[www.theauldhoose.co.uk](http://www.theauldhoose.co.uk)
- As is **Southpour**: 0131 650 1100 | 1 – 5 Newington Road, Newington, Edinburgh EH9 1QR  
[www.southpour.co.uk](http://www.southpour.co.uk)

## Programme Overview

Tuesday 5 <sup>th</sup> June	Wednesday 6 <sup>th</sup> June	Thursday 7 <sup>th</sup> June
8.30-9.00 Registration with Tea/Coffee and pastries	8.30-9.00 Registration with Tea/Coffee and pastries	8.30-9.00 Registration with Tea/Coffee and pastries
9.00-11.00 Conference Introductions & Keynote: Charles Mills	9.00-10.30 Panel Sessions	9.00-10.30 Keynote: Judy Wajcman
11.00-11.30 Morning tea	10.30-11.00 Morning tea	10.30-11.00 Morning tea
11.30-1.00 Panel Sessions	11.00-12.30 Panel Sessions	11.00-12.30 Panel Sessions
1.00-1.45 Lunch	12.30-13.30 Lunch	12.30-13.30 Lunch
13.45-15.15 Panel Sessions	13.30-15.00 Panel Sessions	13.30-16.00 Open collaborative sessions exploring issues arising from panel sessions
15.15-15.45 Afternoon tea	15.00-15.30 Afternoon tea	
15.45-17.00 Keynote: Paul Huebener	15.30-17.00 Keynote: jackie sumell	
17.00-19.00 Drinks Reception		16.00-17.00 Concluding panel discussion
	19.00-21.00 Waiting Times Launch – An evening at the Rowantree	

## Panels at a Glance

Tuesday		Session 1: 9-11.00	Session 2: 11.30-1.00	Session 3: 1.45-3.15	Session 4: 3.45-5.00
John McIntyre Conference Centre	Pentland	Introduction and Keynote 1: Charles Mills   Racial Time	Panel 2A: Exploring Presents across media, culture and the economy	Panel 3A: Designing Time, marking time	Keynote 2: Paul Huebener   Telling Stories About Time: Toward a Critical Literacy of the Temporal Imagination
	Prestonfield		Panel 2B: Archival Temporalities: The Violences of, and Liberatory Possibilities for, Records and their Social Lives	Panel 3B: Making Futures Matter: Practice Research as a Means of Making Futures.	
	Holyrood		Panel 2C: Untimely environments	Panel 3C: Temporal strategies of rest and relaxation	
	Salisbury		Panel 2D: Spatio-temporal techniques of healthcare	Panel 3D: Making time in the built environment	
St Leonard's Hall	Pollock		Panel 2E: Maternal time, and the time of childhood	Panel 3E: Negotiating the everyday: inequalities, allocations, networks	
	Nelson		Panel 2F: Multi-temporalities: belonging in temporally diverse worlds	Panel 3F: Medical timelines in dispute	
	St Trinnean's		Panel 2G: Temporalities of Affect	Panel 3G: Dislocations and Distortions: Considering Affective and Relational Modes of Visual and Sensual Perceptions	

<b>Wednesday</b>		<b>Session 5: 9-10.30</b>	<b>Session 6: 11-12.30</b>	<b>Lunch</b>	<b>Session 7: 1.30-3.00</b>	<b>Session 8: 3.30-5.00</b>
John McIntyre Conference Centre	Prestonfield	Panel 5A: Waiting Times (1): Waiting and Care in Modern Times	Panel 6A: Waiting Times (2): Transforming Times		Panel 7A: Waiting Times (3): Crisis Time	Keynote 3: jackie sumell   Time in Solitary (Gardens)
	Duddingston	Panel 5B: Negotiating colonising regimes of time	Panel 6B: Complicating narratives of progress and modernity	Temporal Belongings Network planning meeting	Panel 7B: Time and Narrative in Postcolonial and U.S. Multi-Ethnic Literatures	
	Holyrood	Panel 5C: Feminism, Gender and Temporal Belongings	Panel 6C: Temporal methods: Archives, networks, networks, algorithms		Panel 7C: Striking insights: A lightning talk session	
	Salisbury		Panel 6D: Resisting time intensification		Panel 7D: Waiting between hope and violence	
St Leonard's Hall	Pollock	Panel 5E: Politics and Time (1): 'High' and 'low' times of international politics	Panel 6E: Politics and Time (2): Time and politics in theory		Panel 7E: Politics and Time (3): Timescapes of Politics	
	Nelson	Panel 5F: Temporal agencies in older age	Panel 6F: Temporalities of everyday utopias		Panel 7F: The Labour of Im/mobility	
	St Trinnean's	Panel 5G: Tracing temporalities of gentrification and urban change (1): Temporality, materiality, aesthetics and artistic responses to redevelopment	Panel 6G: Tracing temporalities of gentrification and urban change (2): Affectivity and temporalities of displacement		Panel 7G: Tracing temporalities of gentrification and urban change (3): Temporal governance, inequalities and resistance	

Thursday		Session 9: 9-10.30	Session 10: 11-12.30	Session 11: 1.30-4.00	Session 12: 4.00-5.00
John McIntyre Conference Centre	Pentland	Keynote 4 : Judy Wajcman   The Digital Architecture of Time Management	Panel 10A: Emergent Lifetimes	Open collaborative sessions	Final discussion panel
	Prestonfield		Panel 10B: Temporal selves, temporal belongings	Open collaborative sessions	
	Duddingston		Panel 10C: Untimely bodies	Open collaborative sessions	
	Holyrood		Panel 10D: Participatory Session: Social Values of Time – An Image	Open collaborative sessions	
	Salisbury		Panel 10E: Culture, Time and Publics in the Arab World: roundtable	Playing Together in Rhythm: A Drum Circle	
St Leonard's Hall	Nelson		Panel 10F: Neoliberal Times		
	St Trinnean's		Panel 10G: Reclaiming space, reclaiming time		



## Programme Outline

### Tuesday 5<sup>th</sup> of June

#### **Session 1 | Tuesday 9.00-11.00**

Keynote: Charles Mills | Racial Time

Chair: Andrew Hom, University of Edinburgh

#### **Session 2 | Tuesday 11.30-1.00**

2A Pentland | Exploring Presents across media, culture and the economy

Chair: Ruth Raynor, University of Newcastle, UK.

Ruth Raynor & Rebecca Coleman | Introduction

Carolyn Pedwell | Digital Tendencies: Habit, Intuition and Activism in the Present

Rebecca Coleman | Digital Media, Infra-Structures of Feeling and the production of 'the Now'

Ruth Raynor and Ben Anderson | Scenes: The Present-Tensed

2B Prestonfield | Archival Temporalities: The Violences of and Liberatory Possibilities for Records and Their Social Lives

Chair: Marika Cifor, Bowdoin College

Marika Cifor | Archival Temporalities on Display: Undetectability, Outreach, and Programming in AIDS Archives

Michelle Caswell | Now More Than Ever: Community Archivists Interrupting Time

Jamie A. Lee | For the Time Being: Tracing the Archival Record as Queer-Chronology

Tonia Sutherland | Doing Time: The Violence of Digital Data, Borderless Colonialism, and the Racialized History of the U.S. Prison Industrial Complex

2C Holyrood | Untimely environments

Chair: Cheryl Lousley, IASH, University of Edinburgh, Lakehead University Orillia, Canada

Hueyli Li | Intergenerational Justice in the Age of Climate Change

Chris Margrave | Time is a Necessary Illusion: Climate Change, Abstract Minimalism, and Buddhist Perspectives of Impermanence

Katie Gentile | Human Exceptionalism: Playing with time to disavow vulnerabilities

Astrid Schrader, Simon Rundle, Deborah Robinson | Experimenting with time and the sea: a transdisciplinary approach to refiguring the environmental crisis

2D Salisbury | Spatio-temporal techniques of healthcare

Chair: Martin Moore, University of Exeter

Boroka Bo & Denys Dukhovnov | Residential Ethnic Segregation and Health: Time Poverty and Physical Space

Sydney Calkin | Body/ Clock: How spatial and temporal restrictions are used to curtail abortion access

Alasdair Forrest | Without Limit of Time? Time, and its Therapeutic Use, in Different Settings





## 2E Pollock | Maternal time, and the time of childhood

Chair: Lisa Baraitser, Birkbeck

Chiara Alfano | From Cluster-feeding to Weaning: the Role of Time in Breast-Feeding Advice

Claire Potter | “To the Tick of Two Clocks”: The Sin Qua Non of Maternal Timings

Liam Berriman | Toys and the materialisation of time and memory in childhood

## 2F Nelson | Multi-temporalities: belonging in temporally diverse worlds

Chair: Raluca Soreanu, Birkbeck College, University of London

Robin Harper and Hani Zubida | Winding Clocks: Temporary Labor Migration and Multiple Timescapes

Aida Terblanché-Greeff | Afro-polychronism: Time Orientation and Relationality

Sarah Chant | In Search of Queer Time: Physics, Queer Theory, and the Space/Time In Between

## 2G St Trinnean’s | Temporalities of Affect

Chair: Andrew Hom, University of Edinburgh

Srirupa Prasad | Affective Temporalities: Missionary women's writings on care, travel, and India

Nasrin Khandoker | Temporal affect and transcending gender binary through folk Songs of North Bengal

Clary Krekula | Passion and Time: An Exploration of the Intertwined Dimensions of Temporality and Emotion

Aarzo Singh | Object Stories: Tracing South Asian Colonial Histories of Displacement through Affective Archives

## **Session 3 | Tuesday 1.45-3.15**

### 3A Pentland | Designing Time, marking time

Chair: Larissa Pschetz, University of Edinburgh

Yair Barak | The internal Israeli dispute about the time limits of Daylight Saving Energy

Michael Crawley | ‘You Need to Know the Value of One Second’: Ethiopian Professional Runners and Means of Measuring Time

Carl A. Smith, Edmund Harriss and Angela Carpenter | Geometry in the Walnut Grove: Marking Time and Belonging

### 3B Prestonfield | Making Futures Matter: Practice Research as a Means of Making Futures.

Chair: Lisa Baraitser, Birkbeck

Anna Hickey-Moody | Temporal Organization of Religious Culture: Margins and Futures

Dawn Lyon | Narrative and performative research strategies in the study of young people’s imagined futures

Rebecca Coleman | Glitter as Sensory Methodology: Futures, Collaging, Girls

### 3C Holyrood | Temporal strategies of rest and relaxation

Chair: Laura Salisbury, University of Exeter

Steven Earnshaw | Can We, Dare We, Be Bored?

Ayesha Nathoo | Time to relax? Historical reflections on the art and privilege of health maintenance

Helen Traill | The rhythms of escape in urban communality, and their limits



## 3D Salisbury | Making time in the built environment

Chair: Andrew Hom, University of Edinburgh

Paul Jones | Architecture and Social Time

Brigitte Bechtold | Brickwork, Capitalism, and the Collective Memory

Arvid van Dam | Unmaking time and place: portrait of a village

## 3E Pollock | Negotiating the everyday: inequalities, allocations, networks

Chair: Felix Ringel, Durham University

Peter Fraenkel | Time as a Source of Struggle and Resilience in Homeless Families

Maggie Laidlaw | Temporal Negotiations of women's civic engagement: Whose got time for that?

Anna Wanka | Re-Organizing Everyday Life – How Time Allocation and Social Practices Change in the Course of Retiring

## 3F Nelson | Medical timelines in dispute

Chair: Claire Potter, Architecture Association

Jieun Lee | Progression, Fluctuations, and Times of Dementia Care

Chiara Pellegrini | Time for a Change: Embodied Social Temporalities and Trans Life Narratives

Amira Simha-Alpern | A Psychoanalytic Perspective on Time: Attitude Towards Time Reflecting the Patient's Way-of-Being with Self and Other

## 3G St Trinnean's | Dislocations and Distortions: Considering Affective and Relational Modes of Visual and Sensual Perceptions

Chair: Adela C. Licona, University of Arizona

Adela C. Licona | The Wild Possibilities of Refraction and Relational Proximity

Anita Huizar-Hernández and Kaitlin Murphy | In Transit: Time, Space, and Resistance in the U.S., Mexico, and Central America's Northern Triangle

China Medel | Haptic Chronologies: Archiving Textures of Black and Brown Life

Sejal Sutaria | From Colonial Past to Immigrant Present: The Radio Retellings and Sonic Resistance of the British Indian Encounter

## **Session 4 | Tuesday 3.45-5.00**

Keynote: Paul Huebener | Telling Stories About Time: Toward a Critical Literacy of the Temporal Imagination

Chair: Michelle Bastian, University of Edinburgh

## **Wine reception | Tuesday 5.00-7.00**



## Wednesday 6<sup>th</sup> of June 2018

### **Session 5 | Wednesday 9.00-10.30**

#### 5A Prestonfield | Waiting Times (1): Waiting and Care in Modern Times

Chair: Lisa Baraitser, Birkbeck, University of London

Lisa Baraitser and Laura Salisbury | Waiting Times: An introduction to the stream

Raluca Soreanu | The Times of Social Clinics: On Psychoanalytic Economies of Care

Michael Flexer | The 'telegraphic schizophrenic manner': The non(sense) of time in psychosis and literature

Martin Moore | What did it mean to wait in the early NHS? Discourses of waiting in the British Health Service c. 1940s-1960s

#### 5B Duddingston | Negotiating colonising regimes of time

Chair: Helge Jordheim, University of Oslo

Sugata Nandi and Maitreyee Datta | Idyll of Idleness: time discipline and resistance in colonial India

Amanda Lagji | Colonial Time Regimes in Cheikh Hamidou Kane's *Ambiguous Adventure*

Guy Miron | Lived Time under Exclusion: German Jews under the Nazi Regime

Tarik Sabry | Socio-Cultural Time and Everyday Life in a Berber Moroccan Village

#### 5C Holyrood | Feminism, Gender and Temporal Belongings

Chair: Rebecca Coleman, Goldsmiths

Héloïse Thomas-Cambonie | Schrödinger's Hello Kitty Lunchbox: Feminist Temporalities and Historiographies in Ruth Ozeki's *A Tale For the Time Being*

Ann Kennedy | From Combahee Resistance to the Confederate: Black Feminist Temporalities and White Supremacy

Cressida Heyes | Anaesthetic Time: Everyday Addictions and Moms Who Need Wine

#### 5D Pollock | Politics and Time (1): 'High' and 'low' times of international politics

Chair: Andrew Hom, University of Edinburgh

Jürgen Portschy | Changing temporalities of power and the state

Nathanaël Chouraqui | No Future': Modernity's Temporal Horizon and the Shape of the War on Terror

Melanie Griffiths | Temporal Governance and the Immigration Rules

Omar Al-Ghazzi | Modernity as a False Deity: The Islamic State Group's Weaponization of Takfiri Anachronism

#### 5E Nelson | Temporal agencies in older age

Chair: Maggie Laidlaw, University of Edinburgh

Natashe Lemos Dekker | Anticipating an unwanted future: Euthanasia and dementia in the Netherlands

Melanie Lovatt | Future Matters in Older Age

Vera Gallistl | Temporalities of Creative Ageing – Social Time and Creative Practices in Later Life



## 5F St Trinnean's | Tracing temporalities of gentrification and urban change (1): Temporality, materiality, aesthetics and artistic responses to redevelopment

Chairs: Linda Lapiņa, Roskilde University & Bahar Sakızlıoğlu, University of Leicester

Linda Lapiņa & Bahar Sakızlıoğlu | Introduction to stream

Felix Ringel | Ruins of Pre-Gentrification: Schrotthäuser and Urban Standstill in a Post-Industrial City

Rasheedah Phillips | Time, Memory, and Justice in Marginalized Communities

Alex Hale | Is 52 weeks enough? Unsettling archaeology with graffiti recording

## **Session 6 | Wednesday 11.00-12.30**

### 6A Prestonfield | Waiting Times (2): Transforming Times

Chair: Jocelyn Catty, Child & Adolescent Psychotherapist Senior Research Fellow, Waiting Times

Sare Aricanli | Function of Time: temporality and the Chinese medical body

Mary Coaten | Temporality and Spatiality in Dance Movement Psychotherapy (DMP)

Elizabeth Barry | Dementia, Care and the Temporality of Laughter

Lisa Baraitser & William Brook | Watchful Waiting: Waiting, Crisis, Care

### 6B Duddingston | Complicating narratives of progress and modernity

Chair: Arvid van Dam, University of Leeds

Rebecka Klette | Time and Evolutionary Anachronism: examining the Temporal Dimensions of Degeneration Theory and the concept of Atavism

Courtney Wittekind | Road Plans and Planned Roads: Entangled Geographies, Spatiotemporal Frames, and Territorial Claims-making in Myanmar's Southern Shan State

Miguel Garcia-Sancho | On time, history and expectations: how the perception of the past shapes the future of scientific research

### 6C Holyrood | Temporal methods: Archives, networks, networks, algorithms

Chair: Ann Kennedy, University of Maine-Farmington

Rachel Thomson & Niamh Moore | Time travel as a research method: reverse engineering the archive for the study of teenage sexuality.

Kathleen Quinlivan | "It's Magical!" Drawing on The Potential of Young Peoples Lived Experiences of the Social Life of Time to Reconceptualise Time in the Sexuality Education Classroom

Maria Faust | A Structural Equation Model to Explain the Effects of Internet-Mediated Communication on the Way we Deal With and Plan Time

Sandra Leaton Gray | Time poverty, technology infrastructure, and educational inequality: the impact on adolescent social deprivation

### 6D Salisbury | Resisting time intensification

Chair: Larissa Pschetz, University of Edinburgh

Justin Clark | Words Per Minute: Stenography and Mental Efficiency in Gilded Age and Progressive Era Corporate America

Tereza Virtová and Filip Vostal | Chronopolitics in Experimental Physics: Technologies of Timework

Graeme Tiffany | Thoughts on the new temporalities of education, issues of power and resistance

Olga Cojocararu | Temporal tropes of migrancy and precarious work — Moldovan domestic workers in Italy as a case study



## 6E Pollock | Politics and Time (2): Time and politics in theory

Chair: Andrew Hom, University of Edinburgh

Yair Barak | Queue: Time as an Arbiter of Absolute Social Justice

Anne McNevin | Time and the Figure of the Citizen

Georg P. Mueller | On the De- and Re-synchronisation of Social Time Before and After a Revolutionary Political Change

Juhan Hellerma | How to study time? Conceptual history versus phenomenology of the everyday

## 6F Nelson | Temporalities of everyday utopias

Chair: Robin Durie, University of Exeter

Guilherme Fians | Locating the present, or how to negotiate time and temporality among Esperanto supporters

Heather McKnight | Exploring Unionised Potentiality: Heterotopian Sites of Resistance and Utopian Temporality in Higher Education

Kinneret Lahad and Vanessa May | 'Just one?' Solo Dining, Gender and Temporal Belonging in Public Spaces

## 6G St Trinnean's | Tracing temporalities of gentrification and urban change (2): Affectivity and temporalities of displacement

Chair: Linda Lapiņa, Roskilde University & Bahar Sakızlıoğlu, University of Leicester

Monica Degen and Camilla Lewis | Temporal atmospheres: analysing the changing identities of Smithfield Market, London

Bahar Sakızlıoğlu | Inserting Temporality into the Analysis of Displacement: Living Under the Threat of Displacement

Linda Lapiņa | Affective ecologies of time: gentrification, affect and temporality in Copenhagen's Nordvest district

## **Lunch Session | Wednesday 12.50-1.20**

Duddingston | Temporal Belongings planning meeting

## **Session 7 | Wednesday 1.30-3.00**

### 7A Prestonfield | Waiting Times (3): Crisis Time

Chair: Raluca Soreanu, Birkbeck College, University of London

Fiona Wright | Mental health care in/as times of crisis

Martin O'Brien | Bodies of (Dis)order: Performance, Endurance, Sickness

Jocelyn Catty | Adolescent time and waiting in time-limited psychoanalytic psychotherapy

Lisa Baraitser and Laura Salisbury | Closing remarks

### 7B Duddingston | Time and Narrative in Postcolonial and U.S. Multi-Ethnic Literatures

Chair: Sun Hee Lee, Gustavus Adolphus College

Giti Chandra | Dismembering and Remembering Time: Beloved, History, and Trauma

Sun Hee Lee | Narrating in Ceremonial Time: Healing and Renewal in Native American Literatures

Mike Reynolds | Prophesizing the End-Times in South African Speculative Fiction

Arnab Chakladar | Against Indian Standard Time



## 7C Holyrood | Striking insights: A lightning talk session

Chair: Cressida Heyes, University of Alberta

Jose Gomez | The future in action in Ecuador's Yachay

Laura Jarvis-King | Power and Discipline Through Time in the Indoor Sex Industry

Sonia Kruks | Discordant Temporalities: The Lived Experience of Age in Simone de Beauvoir's 'Old Age'

Amanda Ptolomey | The Trouble with Transitions: Temporality and Disabled Children's Childhoods

Maria Paz Saavedra | Practices of intergenerational care. A multitemporal and biosocial interface

Denise St Marie & Timothy Walker | Reflective Sculptures

## 7D Salisbury | Waiting between hope and violence

Chair: Vanessa May, University of Manchester

Christine M. Jacobsen, Randi Gressgård, Kari Anne K. Drangslund | Waiting for an uncertain future: the temporalities of irregular migration

Natascha Mueller-Hirth | Still waiting or refusing to wait? Hope and victims' experiences of reparations and change in Kenya and South Africa

Jason Farman | Designs of Waiting: Buffering, Queuing, and Embedded Systems of Power

## 7E Pollock | Politics and Time (3): Timescapes of Politics

Chair: Andrew Hom, University of Edinburgh

Ruth Kelly and Emilie Flower | Timescapes and the political imagination in Bangladesh and Uganda

Venla Oikkonen | Evolutionary nostalgia and the temporal politics of genetic belonging

Einar Wigen | The Temporalities of Orientalism

## 7F Nelson | The Labour of Im/mobility

Chair: Harry Pettit, University of the West of England

Niamh Jane Clifford Collard | Things Should Be Better'- Work, waiting and the negotiation of hope in a Ghanaian workshop

Johannes Lenhard | The hopeful labour of begging - homeless people's struggles for a better life in Paris

Farhan Samanani | New parents, urban austerity and the fight for existential mobility

Felix Ringel | Panel discussant

## 7G St Trinnean's | Tracing temporalities of gentrification and urban change (3): Temporal governance, inequalities and resistance

Chair: Linda Lapiņa, Roskilde University & Bahar Sakızlıoğlu, University of Leicester

Nicola Charlotte Thomas | Exploring temporal inequalities of gentrifying urban allotment gardens in Europe

Yara Sa'di | Temporality in 'regenerated' Palestinian urban neighborhoods in neoliberal Israel: The case study of Jaffa

Linda Lapiņa & Bahar Sakızlıoğlu | Stream wrap up

## **Session 8 | Wednesday 3.30-5.00**

Keynote: jackie sumell | Time in Solitary (Gardens)

Chair: Lisa Baraitser, Birkbeck, University of London



## Thursday 7<sup>th</sup> of June 2018

### **Session 9 | Thursday 9.00-10.30**

Keynote: Judy Wajcman | The Digital Architecture of Time Management

Chair: Laura Salisbury, University of Exeter

### **Session 10 | Thursday 11.00-12.30**

10A Pentland | Emergent Lifetimes

Chair: Helge Jordheim, University of Oslo

Anne Kveim Lie | The Emergent Times of Epidemics

Helge Jordheim | Emergent Geo-generational Lifetimes

Bodhisattva Chattopadhyay | The Muddled Times of the Quantum

Hugo Reinert | The Conference as Temporal Assemblage

10B Prestonfield | Temporal selves, temporal belongings

Chair: Raluca Soreanu, Birkbeck College, University of London

Hugo Neri and Veridiana Cordeiro | Time, memory, and group belonging: discussing sociological theories

Vanessa May, Andy Balmer & Sue Bellass | Temporal selves and dementia: A call for a new research agenda

Robin Durie | Social Belonging and the Temporality of Delay

10C Duddingston | Untimely bodies

Chair: Laura Salisbury, University of Exeter

Jessica Stanier | The Aged Body: Misfitting through space and time

Rina Kim | "How time flies when one has fun": The Experience of Time, the Body and the Self in

Samuel Beckett's Act without Words II

Megh Marathe | On the Social Temporality of Epileptic Seizures

10D Holyrood | Participatory Session

Pschetz et al. | Social values of time: an image

10E Salisbury | Culture, Time and Publics in the Arab World: roundtable

Chair: Tarik Sabry, University of Westminster

10F Nelson | Neoliberal Times

Chair: Catherine Rottenberg, Goldsmiths

Melissa Suzanne Fisher | The Emerging Post-Neoliberal Social Life of Time among (Some) Business Actors

Catherine Rottenberg | Back from the Future: Turning to the "Here and Now"

Shir Shimoni | The Politics of the "Here and Now"- Affective Temporalities in Ageing Subjects' Representations

Zeena Feldman | The Gendered Challenges of Quitting Social Media



## 10G St Trinnean's | Reclaiming space, reclaiming time

Chair: Astrid Schrader, University of Exeter

Alana Brekelmans | Timelines, temporalities, and re-living place in an Outback Australian community

Barbara A. Barnes | The Texture of Emptiness: Re-telling Settler Landscapes

Garikoitz Gomez Alfaro | The rhythms of temporal displacement. On space and memory in Post-Conflict Derry

## **Session 11 | Thursday 1.30-4.00**

### Pentland | Open space sessions

Facilitator: Michelle Bastian, University of Edinburgh

### Salisbury | Optional parallel session

Peter Fraenkel | Playing Together in Rhythm: A Drum Circle

## **Session 12 | Thursday 4.00-5.00**

### Concluding panel discussion

Chair: Michelle Bastian, University of Edinburgh

Helge Jordheim, University of Oslo

Cressida Heyes, University of Alberta

Filip Vostal, Czech Academy of Sciences





## Keynote Abstracts

### Session 1 | Tuesday 9.00-11.00

#### **Racial Time**

Charles W. Mills, CUNY Graduate Center

Chair: Andrew Hom, University of Edinburgh

If human history has been characterized by numerous systems of domination, racial domination is usually depicted as distinctively tied to modernity. European expansionism either brings race into existence or, at the very least, greatly consolidates its shaping power over people's lives. In this paper, I will look at the consequences for what could be termed the racialization of time, both in its material and its representational aspects: particular temporal regimes and particular temporal imaginaries.

**Charles W. Mills** is a Distinguished Professor of Philosophy at the CUNY (City University of New York) Graduate Center. He works in the general area of oppositional political theory, with a particular focus on race. Mills is the author of numerous journal articles and book chapters, and six books: *The Racial Contract* (1997); *Blackness Visible: Essays on Philosophy and Race* (1998); *From Class to Race: Essays in White Marxism and Black Radicalism* (2003); *Contract and Domination* (with Carole Pateman) (2007); *Radical Theory, Caribbean Reality* (2010); and *Black Rights/White Wrongs: The Critique of Racial Liberalism* (2017)

### Session 4 | Tuesday 3.45-5.00

#### **Telling Stories About Time: Toward a Critical Literacy of the Temporal Imagination**

Paul Huebener, Athabasca University

Chair: Michelle Bastian, University of Edinburgh

We encounter an endless stream of narratives every day, whether these take the form of novels and poems, or advertisements, news articles, and political statements. Every one of these stories tries to socialize us into shared forms of cultural time, giving shape to the unequal configurations of power, discomfort, violence, and pleasure that define our temporal experiences. From radical Indigenous poetry to children's fiction, from debates over the speed of oil pipeline assessments to the strange politics of the ancient epoch when the Arctic was a hot alligator swamp — this talk will offer a response to the stories of time that surround us all, advocating for critical time studies as an evolving collection of tools for analytical reading. In a world where time itself is a shifting form of cultural power fuelled by narratives of all kinds, we are compelled to develop a critical literacy of the temporal imagination.

**Paul Huebener** is an assistant professor of English at Athabasca University, Canada. Through investigating how time operates socially as a tool of power, his research reveals how literature and other imaginative responses can help us develop temporal literacy. His book *Timing Canada: The Shifting Politics of Time in Canadian Literary Culture* was a finalist for the 2015 Gabrielle Roy Prize. He is also a co-editor of two volumes on time and globalization. His latest project investigates how ecological temporalities, and the cultural narratives through which we understand them, appear at risk of breaking down.



## Session 8 | Wednesday 3.30-5.00

### Time in Solitary (Gardens)

jackie sumell

Chair: Lisa Baraitser, Birkbeck College, University of London

Slavery did not end in 1865; it evolved. The 13th Amendment includes an exception to the abolition of slavery for those ‘duly convicted of a crime’. US prisons are filled with people of colour ‘duly convicted of a crime’ at a rate 7.8 times higher than their white counterparts. Of the 2.2 million incarcerated persons in US prisons today, more than 80,000 are subjected to indefinite solitary confinement, the practice of isolating a prisoner for 23-hours per day in a 6’x9’ cell. Solitary confinement has been defined as torture by human rights watchdogs across the world.

The effects of solitary confinement on health are grave: alienation, atrophied imagination, dehumanization. These regimes of imprisoned consciousness are mirrored in the psycho-social and physical well-being of oppressed communities throughout the US. In a society whose imaginary is crippled by personal and collective trauma, it is important to illustrate not only what is wrong with this system of injustice, but also what is possible in a future made present.

**jackie sumell** is a multidisciplinary artist inspired most by the lives of everyday people. Her work speaks to both traditional artist communities and those historically marginalized by structural racism. Ms. sumell's work has been exhibited extensively throughout the US and Europe. She has been the recipient of several residencies and awards including, 2017 ABOG Fellowship, 2016 Robert Rauschenberg Artist-As-Activist Fellowship, 2015 Eyebeam Project Fellowship, and 2008 Akademie Solitude Fellowship. An ardent public speaker and prison abolitionist, sumell has lectured in Colleges and Universities around the US including UC Berkeley (BAMPFA), RISD, ZKM Karlsruhe, and as keynote for the National Prisoner Advocacy Conference 2014. Her collaborative work with Herman Wallace, *The House That Herman Built*, is the subject of the Emmy Award Winning documentary *Herman's House*, screened to a national audience on PBS in 2013. jackie's work explores the intersection of creative practices, mindfulness studies, social sculpture, and the principles of The Black Panther Party for Self Defense. Her path has been greatly shaped by the wisdom and compassion of Herman Wallace, Albert Woodfox, Robert King, Mwalimu Johnson, Malik Rahim, Norris Henderson, geronimo jijaga & all those who continue to struggle against an unjust and oppressive prison system.

## Session 9 | Thursday 9.00-10.30

### The Digital Architecture of Time Management

Judy Wajcman, London School of Economics

Chair: Laura Salisbury, University of Exeter

There is a widespread assumption that digital technologies are radically altering our perception of time: that we live too fast, that time is scarce and that the pace of everyday life is accelerating beyond our control. The iconic image that abounds is that of the frenetic, technologically tethered, iPhone-addicted citizen. Paradoxically, digital devices are seen as both the cause of time pressure as well as the solution. This talk will argue that while there is no temporal logic inherent in technologies, artifacts do play a central role in the constitution of time regimes. We make time with machines.



I will illustrate this argument by exploring the vision of ‘intelligent’ time management that drives the design of digital calendars. Drawing on interviews with software engineers, I will argue that the shift from print to electronic calendars embodies a longstanding belief that technology can be profitably employed to control and manage time. This belief continues to animate contemporary sociotechnical imaginaries of what automation will deliver. In the current moment, calendars are increasingly conceived of as digital assistants whose behavioural algorithms can solve life’s existential problem – how best to organise the time of our lives. I conclude that calendars are emblematic of a longstanding but mistaken belief, hegemonic in Silicon Valley, that automation will deliver us more time.

**Judy Wajcman** is the Anthony Giddens Professor of Sociology at the London School of Economics, and a visiting professor at the Oxford Internet Institute. She has published widely on the social shaping of technology, work and employment, and gender theory. Her recent books include *Pressed for Time: The Acceleration of Life in Digital Capitalism* (Chicago, 2015) and, with N. Dodd, *The Sociology of Speed: Digital, Organization, and Social Temporalities* (OUP, 2017). For more information, visit her faculty website: <http://www.lse.ac.uk/sociology/whoswho/academic/wajcman.aspx>